

# Quotation Request //

## US Government Printing Office

Atlanta Regional Printing Procurement Office  
1888 Emery St., Suite 110  
Atlanta GA 30318-2566

**JACKET:524-005**

### Quotations are Due By:

(Eastern Time) 11:00 AM on 01/05/2009

Submit Fax Quotes to: (404) 605-9185

**Contractors must provide mandatory taxpayer information before GPO makes payment.**

**Please see special notice on <http://contractorconnect.gpo.gov/>.**

**TITLE:** M-68 OFFICERS' HANDBOOK

**QUANTITY:** 500 Saddle-Stitched Booklets

**TRIM SIZE:** 5 x 7-5/8"

**PAGES:** 24 pages + saddle-stitched cover

### **SCHEDULE:**

Furnished Material will be available for pickup by 01/05/2009

Deliver complete (to arrive at destination) by 01/30/2009

**QUALITY LEVEL:** 4 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

### **DESCRIPTION:**

Cover 1 prints type, line and agency seal matter in black ink. Ink coverage 40%, no bleeds. Covers 2 - 4 are blank.

Text prints type and line matter in black ink. Ink coverage 60%, no bleeds.

NOTE: Xerographic reproduction is acceptable as long as Quality Level 4 is maintained.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. .

- One previously printed sample to be used as camera copy\*, margin, stock likeness (color/weight/finish), pagination, and construction guide.

\*NOTE: Contractor to shoot camera copy at 95 - 100% as necessary.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order  
Cover: JCP Code\* L24, Vellum Bristol Cover, Dutch Blue\*\*, Basis Size 22.5 X 28.5", Basis Weight 65#  
Text: JCP Code\* A60, Offset Book, White\*\*, Basis Size 25 X 38", Basis Weight 50#

\*\* Previous printed sample to be used for stock likeness (color/weight/finish).

### **COLOR OF INK:**

Black

**PRINT PAGE:** Head to Head

**MARGINS:** Follow Copy Sample. Adequate Gripper.

### **BINDING:**

- Papers covers; wrap around, stitch on, trim flush, and grain must run parallel to spine.
- Saddle-stitch in 2 locations along the left 7-5/8" dimension.
- Trim 3 sides.

### **PACKING:**

- Pack suitable per shipping container\*.

\* NOTE: All shipping containers require a container label. Complete a copy of the enclosed shipping label(s) and affix one to each shipping container according to the instruction at the top of the carton label

sheet (make additional copies as necessary). NOTE: There will be a minimum charge of \$50.00 per order (per Jacket) for all labeling and marking corrections that are made by the Government due to the contractor's failure to label/mark all containers per specifications and Contract Terms.

**DISTRIBUTION:**

Deliver all copies to:

FLETC, 1131 Chapel Crossing Road, Bldg. 29 - Printing Office, Glynco, GA 31524---Attn: Lynna Daniels (912) 267-3156.

Return all furnished material under separate cover (appropriately identified) by traceable means to:

FLETC, 1131 Chapel Crossing Road, Bldg. 29 - Printing Office, Glynco, GA 31524---Attn: Lynna Daniels (912) 267-3156.

DISPUTES CLAUSE: GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at [www.gpo.gov/printforms/pdf/contractdisputes.pdf](http://www.gpo.gov/printforms/pdf/contractdisputes.pdf). This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions.

**QUALITY ASSURANCE LEVELS AND STANDARDS:** The following levels and standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

(a) Non-destructive Tests -- General Inspection Level I.

(b) Destructive Tests -- Special Inspection Level S-2.

Specified Standards-- The specified standards for the attributes requiring them shall be:

**ATTRIBUTE**

**SPECIFIED STANDARD**

P-7. Type Quality and Uniformity

Camera Copy